1.7.41

a Lesson in the University of The New Covenant

Theodore Cottingham January 25, 2009 about 10 AM at the house.

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1. Everything you have given me I now give back to you. Everything you've given me is yours, for when you gave it to me you gave it to the worlds, and the worlds have given me not as I am, but I give you as I am to the worlds, for you gave me everything you had, everything you wanted, and everything you thought and held precious; for all the values of me became mine, and you gave up all of the values of your mind separate from mine so that I have now given you my values and my mind which were one, which are one, and my thinking my values procreate into action now and love that the world standards now behold, for they will see beholdenment of only me that knows my values and care for them; as a child not, but as a man? As a person? A woman boy girl child, of this world? Or the next? Or do you care or does it matter, now?

2. You have my values my King, your words are establishing your kingdom -- and you know my values for you know my love, in my values, are my love, are my love-words and my values-words that words my values into being understood and "carried out" now in The Kingdom of righteousness, for I have a righteousness'd one who cares, who CARES for righteousness and cares about righteousness and cares WHO righteousness is and who carries the scepter. The sword, not; for there will be no "sword-carrying" in my kingdom so that you sword not each other again with your blood dipped spears of thought and piercing unto sorrowings greatly thou which one another are, doing, greatly, in thou, the midst of me; made holy, taking and piercing asunder, creating veils and tearing ripping things apart that should be me whole in thought and perfect deed. For in the Real World of sorrownot, you will come into now, "BRINGING in the SHEAVES" not, but what sheaths you will not be carrying knives blades guns spears tanks or nuclear weapons anymore threatening to use on my beloved, my beloveds, which thou now behold as each other who are me, that which is you "in the flesh" incarcerated. And being made whole now. For I love and I know what love is, for I gave up "my values" of the flesh that was taught me and I learned what my father valued, and I valued my father's values more than mine values of mine mind that was given me of thoughts of another, even when it was correct or suffering, for I beheld the sorrower and became the man of many griefs.

3. I am not "that man" anymore, am I? Am I you? The finger pointing to you reader hearer listener my beloveds all, that I hold out so gently for to direct you these words to another not, but for you to hear them and know they are not directed at me not, or me

not not or me some other! For **I am directing all my words to you, to YOU, to *ALL OF YOU*, to *ALL OF YOU* to hear me and know me and know me well and know these words**: that thou hast brought me many things in thy values that you adored and that you cored out of your sufferings and cored into your suffering and caused your suffering a great many times, for you valued the things of notme more often than you valued the things of me: love, adoration of the father that thou hast let the words of my father flow through you. Will you now do so?

4. Will you learn today that thou art the holy one of Israel, and Israel is not far, Israel is not far away, nor in another or a far away land, but it is IN YOU, it is ALL AROUND you, and you are IT -- UNLESS you choose to create your kingdom out of YOUR VALUES that you establish in your kingdom robbing you of mine.

5. See what I've said. See what I have said please -- in ALL of these words I have given you for, six years? Six years? And now what? Database Two fulfilling and filling and filling out the "Databases of Me" far and wide to let all know thou who "in the midst of me" is holy, holy THEE!

6. Who will be holy in my kingdom and bring thou thast which thou hast, or what you "think you have" or that which you "think you do" and that which "you think" you "value so much and so highly"?

7. Who will bring YOUR VALUES and lay THEM at the cross, of suffering? Redemption's, feet? Redemption's, testimony? Who is redemption? Will YOU become REDEMPTION? Will you become redemption's testimony? Will you become the testimonious one that walks out the chronology of religion, not; but the LOVE OF ALL, for all mankind, far and wide – and that thast thou beings of never being told about and kingdoms thou hast never seen, and going to will you be made RICH? Will you be made whole? Will you be made honor'ous and honored? Will you let "people bow down to you" ***not?*** Will you ***not*** let people bow down to you, but direct them to me and place THEIR HAND in mine? So they know me and my words and my values having heard yours that mine are that have become one, but not directing them to you in a manner of flesh that they see appear in the molecular thought world that they think it so precious and vital to their accorded way of life.

8. What have I said, in each sentence, in each paragraph, in each message?

9. What is the message of each word, each phrase of words, each phrases of words that become a theme, not connected in sentence structure but "strewn" throughout the message lesson lessoning you with the lessons of the most high this way so that you CONNECT the "dots" not, you connect the VALUES of The Kingdom so that YOU come

into YOUR KINGDOM not held in captivity any longer by your thoughts and values that you think are "so precious" and vital to your existence and your molecular world that you think is so positively negative and negatively charged or positively in religion's grasp or governments testimony of notme, or Satan's world being, or coming into or ***what are you doing oh LIGHT with your LIGHT?***

10. Will you be made whole? Will you, be made whole? Will you be made WHOLE, the whole enchilada looking up? Or what are you eating now, nothing? Or the word, these words that I've given you that form Database One in the school of No Sorrow and the School of No Sorrow coming forth as light ones light the worlds now far and wide, and are not molecular bound and amassed by massless-not ones who come unto themselves to value themselves above me.

11. And thinking it a lie not, or what is? What is "the LIE", the MASTER LIE that has lied to you "all these years" and suffering imposed upon you your kingdom and robbed you of your kingdom and called you a whore bitch heir of the kingdom that you, so that you would come unto me later and immobilize you so that you "waited on me" to appear so that you "combed your hair" at suffering's table and robbed yourself of The Blessing that I gave **YOU ALL** -- long ago!

12. What have I said? What have I meant, not; but what do I say? What do you see said in these words? What do you see in every sentence, numbering them, if you have to? Or do you care to, or do you care to number anything or care footnote or link anything I have said so that your links in your brains no longer bind you to the testimony of the unrighteous one that thinks it's flesh or in flesh terms or a "one Antichrist" of flesh walking around on two legs, of flesh's appearance to flesh.

13. What am I? A mighty membered sorrowing machine, not; I am the "mass of humanity's" error, not; I am the righteous'd one, a simple man telling speaking truth-words to give you my values that my father gave me, for I am my father God is one, and you are father God I am is one, unless you choose to create your kingdom differently separately and with separate values and words that you use every day in your speech patterns and recognition of what not exists in the holy is apparent empirical reality to your eye's brain waving machines in others who eat each other's thoughts and impondering and impounding your riches to be cast aside and given to others that scorch you on the ground and scar you for lie's testimony.

14. And what is that doing to "your seed"? Or is it, is that MY SEED that you carry, unbirthed, or birthed now? And will you learn about birthing correctly now? IN Birthing School carries MANY COURSES that EXPLAIN MANY THINGS to the MANY MEMBERED sorrowers of Christ that didn't know they were The Christ they waited for, and were

waiting for something else "better" for a "values approach-d" one came and gave them words of the harlot, harlotry'ing them with the "wordsmith's" efforts to behold, the sorrowers, not in their condition, but the ragged riches ones who gave up everything to lay on the ground and call themselves mere man, people, of "customs and cultures and values and words" which they swore with and cursed each other and scarred and scorched and bemoaned and complained and robbed themselves each other **and** each other and each other in them robbing each other of them in each other and that which they had been given together as one, for all were one, they forfeited and forfeit every day. Is that you? I am talking to? Is that you I am talking to? Reader hearer listener obeyer of whose law, what law, The Book of The Law that you call WHATEVER WHATEVER WHATEVER you think you call it, or who how it has been labeled in the past? And how do you label it?

15. And what have I said about "labels" in the past? Do you know? Have you looked up labeler, label'ry, labels, and what I THINK of labels in "this world" of "yours" that you think is so vital and necessary to breath, "your breath" that you breathe, thinking there in "atmosphere one", or do you know? Is it atmospheric pressure that you need, to live, in my kingdom your kingdom that one kingdom is?

16. I love you all. Take a GOOD LOOK around, for IT ALL CEASES to be now, for you will have seen many things but NOTHING LIKE THIS that comes now on the earth, and that which VITAL MACHINES your head off will be VITALLY ABHORRED now by the whores who embraced it that now come into knowing they are the LIGHT! machines not. Tithers not, to the laws of man or religion again, and THE WHEELS fall off of THAT now. I love you all.

17. Have I said enough for ONE LESSON? 143 using now? The numerical footnoting system that I've spoken about given thee and now explaining to all, now will you do so AT ONCE? (1).

18. I love you to FOOTNOTE and KNOW THESE VALUES and what I have said and referencing and SCHOLARIZING I now am all of you! For you to be me and not wallow in ignorance and apathetic apathy and ignorance of cradling ones, each other not knowing your kingdom is given you and what how where, and how next to do what and come unto your kingdom and birth it me and me it and you in "you" not, but me purely light known and expressed perfectly in the word values behavior expressions of light love laughter, and comedy sometimes, that brings me "routine not" into thought realms differently, enjoying peoples of "MANY RACES" and things and cultures far from "this maddening planet"-s core.

19. I love you all and I give you a new day, new lives- mine. Will you embrace coming into me be mine being mine, my mind whole, made well healed and well'd with the words of one that most holy is most righteous YOU being THAT ONE, will you? Will you be the SAVIOR of mankind, the redeemer, redemption's standard of joy laughter and peace and healing all, and hating no one's anything anywhere, but loving loving loving all to be I am, the one, in love with all love; and I love all to be the "seed of Abraham Jacob"; not of the law, and the Ishmael's of this world flourish not, but who are the Isaac's, Ishmael's, and Abraham's of "this world" not, but will you SEE ALL of THAT LYING ASIDE now, and behold the man of the real, the woman of the real, the boy, girl, and child, babies, unborn, birthed now into The Real!? Will you?

20. Will you SEE another way? Will you's THINK another way? Will you WRITE another way? Will you VALUE other things now that you know my values are expressed in these words in Database One? Will you come unto your kingdom -- is the question isn't it? Isn't it? Isn't it- that the question is now whether you will rule and reign in righteousness -- or will you rule in "your little kingdom" and your "little world" expressing it in words deeds actions and behavior so that you "control" what you "think" you do. Or do you control anything at all? Or do you surrender unto the creator creating being that which is uncreating the kingdom that I have given you that spans far and wide and vast kingdoms knowing. And not afraiding each other, now will you?

21. What have I said? What have I linked, to what questions and answers, and what questions and answers from other lessons, and to each other lessons going to now and footnoting what how where, and developing what software and what tools using even now at your "disposal" that you can come into and use in classes scot-free, debt-free, tuition-free, giving you a free "education"; to make money? To make kingdoms visible? To make your visible kingdom up here visible and you ruling and reigning as sorrowers-not? I love you all.

22. What will you have heard, when you have heard these words? When you're finished with them? Are you ever? Do you ever finish with my words, coming into them and writing them to know yours are mine and letting mine clean yours so that yours will reveal your kingdom, is mine!

23. What will you have done for me today, not; what are YOU DOING to reveal YOUR KINGDOM that is visible empirical in the real world? That's what I'm asking you, is it not? What are you writing? Pick up your pen! Pick up your pens, ***your ink pens and write on papers*** not few! And digitize then and capitalize me not in some "deity's form" that you have thought in the past, and call me not "Jesus", call me I am and BE I AM will you all now? Be THE FATHER I AM. Be THE FATHER I AM! Thank you. Amen.

24. This message is closed, not -- for I OPEN new messages, new worlds, new values coming to you in, expressing the values of the most high, beautifying "my bride" -- *metaphor?* What is metaphor'd and what have I given you many times and spoken many things about FOR YOU to GROW UP!

25. I give you MANY METAPHORS again and again for you to know and see and assimilate the most high's language that you will have assimilated to grow up and rule and reign in your kingdom my kingdom our kingdom that spans vast distances, not; or is it beyond "distance" and "velocity's timing"? I love you all

26. What have I said? What have I given you in each sentence, in each paragraph? How will you link me now?

27. Will you study now? Is THAT the name of this one who walks among you now getting you to STUDY so that you will not FAIL your "exam" not, but will you come into your kingdom that I have given you that mine is? Will you **rule** instead of sitting on a pew somewhere and stinking wallowing in your pig-slop messages that take you and rile and rankle you and sore-boil you in their thought messages that take you and "cut your head off" where they give you theirs with their values thinking "I will come later"!

28. Will you come unto me and know who I am -- is you! Will you? Will you? Won't you now please?

29. I bow before you all as I bend on one knee before you all as I speak these words looking south, and as I turn around and I bow on one knee looking to the north, and I hold out my hand to you all north and south and now the east I bow before you and I speak to you in the east and the west and the north and the south as I turn and bend my knee and I speak these words to all of you and everyone everywhere beyond the molecular maddening crowd that has put me together a form of flesh and no matter what religion you have called me or it or you: believe me now I reveal myself and unto you you will choose who you are for I am me and ***no one will stop me or you****, if you will come unto me and know my words and my values.*

30. I beg you, not; I have spoken and begged. And I have given you many words times years and values of me most high in you where I have spoken of many things righteous; and unholy not, but the holy I have given you and birthed you I have if you will birth me now, for I create me, for I created you, or did you create me or did you create you or do we create one or did we or will we now?

31. Is that those questions now we should be asking, or answering? I love you, fool not with another but come unto maturity standard of joy now and learn your kingdom is

reality and the vast differences and spanses of "this world" that you have known monks not with you again if you will **come** unto my values and **reach** into me my bosom of love, and **know** my heart is thine in thee and **birth** it now will you in maturity writing the values words messages and lessons, about them, that I have given thee now, some 2400 or so, or some, or such, or what creating now with them with you writing about them and coming into them daily to be in my School of Righteousness **so that** you will lead and rule correctly? And condemning none, condemning one? Condemn not yourself again to be unholy and unreachable by me, for when I am in thee I am loosed, and am I ever not in thee? No. I am right there inside you all every single one of you of every nature, custom, culture!

32. And "caroling" me again, will you CAROL my bells now and ring my testimonious ones now of my healing that you take far and wide to distances not few in numbers, or infinite, ad infinitum. And "ad lib"-ing me not, but **knowing my values, my words are in thee for that is what "you are fabricated" from and in and being now, and not the "fabric time-spaced" of this world that you think so vital was to your past values.**

33. I love you all. Do you love me? Do you love my words? My ways? My behavior, my deeds, my actions, my thoughts, my diction, my grammar, or do I have any or do you? Have you any of these things that you have written your books, your words, the Book of Life have you written yours yet? Everyone has written one, but mostly nonverbally and not even knowing what they were doing writing it day by day, for they thought they were valuing something else more highly than writing and taking time to listen to my voice and speak the words of the most high becoming the most high revealed in them so that they birth not sorrow any more but maturity in love and loving all to redemption be the redemption's standard of one that standard holy is now and all will be known now for they know my voice these words ***in*** them will be revealed now, for I do it and I cast not glances aside or waste time in doing things a notme does, for I know what time is and it incarcerates me no longer in "its moments of its world again!!! Amen.

34. I love you all. **Link me. Love me. Write me. Write my papers. Look up The Assignments in This School -'s Database and know my Database** ends, not; but it will END YOUR WORLD as you have known it, for YOUR WORLD is not, was not, and shall not be the real that you have vitally invested yourselves with in becoming that which you have thought was valued by others so that you would be if admired, revered, and thought of well and highly in their eyes and those eyes, and whose eyes were you looking in to or out of? While you did that those things?

35. I love you all to KNOW ME, know my values, know my words and free mine in yours. Let my words birth yours and know me intimately, and knowing the Savior

resides in another, not; it resides in you, for you are IT, you are IT! You are The One that everyone said would "redeem us" later! And "the Messiah", looking for LATER? Or being it will you now, ALL OF YOU? THE ONE that I am, will you ALL BE? In one, School?

36. And schooling the devil to no more to be the devil that exists around the devil, and deviling circumstances and vital interests of some groups to be accoladed over others, or serving or swearing or obeisance'ing each other again in the swearing ceremonies of not me to secrecy's standards and standards of secret societies -- NOW ALL THAT ENDS FOR I END IT ALL, for I end all "the real world" that isn't real at all! And I bring you into your kingdoms to see you are the rulers and reigners of I am that I am one and I have only one and all one are all one together collectively individually, and are not "as one" in flesh thinking thoughts ever again.

37. For I have given you the testimony of me and I rise now, and I raise the standard. The bar of justice is closed not, but the bar of injustice is; and that shall no longer control my "lawyering ones", for my law shall be the rule of man, not anymore. Not ever was!

38. But now know me, this and these words are not swollen in my brain and belaboring me to beget something of the flesh and this world of vital interest and values that you care about, for I care not about your interest, not; I care a great deal, for I have given you my life to bring you these words so that you will be my life, mine lives not apart from me, and new life I have given you your lives mine.

39. And now all of THAT, that was changeable will be changed, not; everything unchangeable and immovable and so sacred was in your sight and so theologically sound and correct and vitally visible and never changing would be, as you thought, are now changed; and the immovable will be moved, and the incorruption will be crowned, for the light of me stands and sinless are the ones who care for me my words enough to come into me, to come into my words and write them and become them, me whole experientially well healed, and ruling reigning in my kingdom that knows no end and, all are one.

40. I love you all. Good day.

41. I shine STARSHINE. Look up. And love me more all of you -- one be one being altogether mine lovers all IN love and nourishing each other with the words of truth, so truthfully and fainting not at the time, the times which appear so whorefully woefully yonderfully full of horror right there now.

42. I love you all. Fear nothing and no man, word, or institution, power grave or gravesite, or death or sword or tongue; for nothing can match you now, for they won't match you or even come close, for they're not even in the right world with their "real words" of their threats and epithets and blood tipped spear words that they sail their thought with, and pierce themselves into many sorrows, and let their Zion's testimony refuse lie in, with pig-slop eating that religion and governments of non-whores-not gave them. With others' words. But took them and graved them and etched their society's remarks and etchings on others.

43. Is this enough for one lesson? I love you all. I've given you many instructions and requests and invitations. Remotely, not; but come into me YOU ALL OF YOU and know me well, for I have given you my life in these words and this Database and this School (2) now will be, refuse not, but will redeem it all, for I see you as THE CHRIST and I point to you reader hearer listener, I bow my head before you, and whatever direction you lie in and whatever you think, of these words or me or my families that now embrace me across generations and worlds, know this: I have loved you and I love you still and I point to you so lovingly and I call you Christ. Amen.

44. This is Theodore Cottingham at 10:54 AM. Thank you.

Amen

Footnotes:
1. The proper way cite a Lesson in The Central Database is:
Database Number . Volume Number . Lesson Number e.g. **1.5.143**
For reference to a specific verse append a small "v" - e.g. **1.5.143v3**
For reference to a range of verses use **1.5.143v3-5**
2. University of The New Covenant.